

**DR-2 Disclosure Summary Page****DR-2**

<b>Johnson for Treasurer</b>		<b>Status:</b>		<b>Audited</b>
<b>Committee Type:</b>	County Candidate - Treasurer	<b>Statutory Due Date</b>	1/19/2015	
<b>County:</b>	Davis	<b>Adjusted Due Date</b>	1/20/2015	
<b>District:</b>	0	<b>Filed Date</b>	12/10/2014 11:47:49 AM	
<b>Committee Code:</b>	19262	<b>Postmark Date</b>		
<b>Political Party:</b>	Republican	<b>Amendment Date</b>		
<b>Report Date:</b>	2014	<b>Candidate Name:</b>	Johnson, Michael W	

**Treasurer**

<b>Last Name:</b>	johnson	<b>First Name:</b>	brenda	<b>MI:</b>	
<b>Address:</b>	305 S East Street				
<b>City:</b>	Bloomfield	<b>State:</b>	IA	<b>Zip Code:</b>	52537
				<b>Phone:</b>	641-777-9189
<b>E-Mail:</b>	johnsonbren7@gmail.com				

**Chairperson****Statement of Cash On Hand**

Cash on Hand at Start of Period	<b>\$397.05</b>
Schedule A: Cash Contributions Total	\$0.00
Schedule F1: Loans Received Total	\$0.00
Schedule H2: Campaign Property Sales	\$0.00
Sub-Total	<b>\$397.05</b>
Schedule B: Expenditure Total	\$0.00
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	<b>\$397.05</b>

**Additional Assets and Liabilities**

Loans in Place at Start of Period	\$700.00
Schedule D: Unpaid Bills	\$0.00
Schedule E: In-Kind Contributions	\$0.00
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$700.00
Schedule G: Consultant Breakdown	No
Schedule H1: Campaign Property Value	\$0.00